

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 6 1980  
 Returned to applicant for correction JUL 16 1980  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

The applicant Beth Dvorak  
R#1 Box 24, of Winner  
Street and No. or P.O. Box No. City or Town  
South Dakota 57580, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 7.4 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 320
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec 5 T-27N R67E  
Mt Diablo  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use E $\frac{1}{2}$  Sec 5 T-27N R67E Mt Diablo  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$ of NE $\frac{1}{4}$	NW $\frac{1}{4}$ of SE $\frac{1}{4}$
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	NE $\frac{1}{4}$ of SE $\frac{1}{4}$
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	SW $\frac{1}{4}$ of SE $\frac{1}{4}$
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	SE $\frac{1}{4}$ of SE $\frac{1}{4}$

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep Well Turbine Pressure Pump  
Main Lines & Sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works 90,000.00

10. Estimated time required to construct works..... 3 yrs

11. Estimated time required to complete the application to beneficial use 5 yrs

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**Applicant**.....

By s/Keith H. Stokes  
Box 865

**Box 865**

Compared ha/ jw

Helena Montana 59601

**OF STATE ENGINEER**

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Actual construction work shall begin on or before**.....

**Proof of commencement of work shall be filed before\_\_\_\_\_**

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_

Cultural map filed..... SEP 24 1980.....

Certificate No. CANCE Issued SEP 11 A.D. 1944 RETURN TO REFILE

**CORRECTED**

~~APPLICABLE WITHIN STATUTORY TIME~~

218 (Rev.)

**State Engineer**

STATE ENGINEER